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| **WEEK** | **DATE(S)** | **LECTURE TOPIC / ACTIVITY** | **ASSIGNMENT DUE** |
| **1** | **Aug 22/ Aug 24** | **Introduction and**  **Syllabus** |  |
| **2** | **Aug 29/ Aug 31** | **Lecture:**  **NOTEBOOK** | **Project Initiation Form (Form 01) Due Sep. 1 @ 5:00 PM**  **List of Project managers Due Sep. 1 @ 5:00 PM** |
| **3** | **Sep 5/ Sep 7** | **Use of ENDNOTE**  **Library Training @ 2 pm** | **WR (1) & ML (1) Due Friday Sep. 8 @ 5:00 PM** |
| **4** | **Sep 12/ Sep 14** | **Progress Report (1)** | **WR (2) & ML (2) Due Friday Sep. 15 @ 5:00 PM**  **Literature Research Report (Form 09) on Sep. 15@5:00 PM** |
| **5** | **Sep 19/ Sep 21** | **Lecture:**  **Engineering Design** | **WR (3) & ML (3) Due Friday Sep. 22 @ 5:00 PM**  **Timeline & Budget Report Due Friday Sep. 22 @ 5:00 PM** |
| **6** | **Sep 26/ Sep 28** | **Progress Report (2)** | **WR (4) & ML (4) Due Friday Sep. 29 @ 5:00 PM**  **SD I report – Phase I Due Friday Sep. 29 @ 5:00 PM** |
| **7** | **Oct 3/Oct 5** | **Lecture:**  **STLR** | **WR (5) & ML (5) Due Friday Oct. 6 @ 5:00 PM**  **Project Proposal Form (Form 06) on Oct. 6 @ 5:00 PM** |
| **8** | **Oct 10/ Oct 12** | **Progress Report (3)** | **WR (6) & ML (6) Due Friday Oct. 13 @ 5:00 PM**  **Notebooks (Form 02) Oct. 13 @ 5:00 PM** |
| **9** | **Oct 17/ Oct 19** | **NO CLASS**  **FALL BREAK!** | **Peer assessment of note book & Membership document, Monday Oct. 16 @ 3:00 PM** |
| **10** | **Oct 24/ Oct 26** | **Progress Report (4)** | **WR (7) & ML (7) Due Friday Oct. 27 @ 5:00 PM**  **SD I report – Phase II Due Friday Sep. 29 @ 5:00 PM** |
| **11** | **Oct 31/ Nov 2** | **Lecture:**  **Engineering Standards** | **WR (8) & ML (8) Due Friday Nov. 3 @ 5:00 PM** |
| **12** | **Nov 7/ Nov 9** | **Progress Report (5)** | **No Class**  **WR (9) & ML (9) Due Friday Nov. 10@ 5:00 PM** |
| **13** | **Nov 14/ Nov 16** | **Lecture**  **UCO FE EXAM** | **WR (10) & ML (10) Due Friday Nov. 17@ 5:00 PM**  **SD I report – Phase III Due Friday Sep. 29 @ 5:00 PM** |
| **14** | **Nov 21/ Nov 23** | **NO CLASS THANKSGIVING HOLIDAY!** | **Peer assessment of SD I report**  **Due Monday Nov. 17@ 5:00 PM** |
| **15** | **Nov 28/ Nov 30** | **Progress Report (6)** | **SD I Final Report Due Friday Dec. 1 @ 1:00 PM**  **Notebooks (Form 02) Due Friday Dec. 1 @ 1:00 PM** |
| **16** | **Dec 5/Dec 7** | **Project Design Presentations** | **Civic Engagement document**  **Due Monday Dec. 4 @ 5:00 PM** |
| **17** | **Dec 13** | **Evaluation and Assessment** |  |